



**National Association for the Advancement  
Of Colored People  
Killeen Branch  
P.O. Box 1522  
Killeen, TX 76540-1522  
254-286-9211  
www.naacpkilleen.org**

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## **Scholarship Application 2018-2019**

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Dear Applicant,

It is with great pleasure and honor to have you apply for the Killeen Branch NAACP Scholarship. We are offering this opportunity of financial support to Senior High School students, graduating in May/June 2019, from a high school in the Killeen and Copperas Cove Independent School Districts. If you qualify to be a potential recipient of our scholarship with goals to attend college in the fall semester of 2019, please complete the attached application in its entirety and include your signature on the specified line. Along with your application, **you must select one of our topics to discuss in a typed essay AND submit an official transcript.**

**The due date for your application packet is January 18, 2019.** Please mail your packet before or on this date. We will accept packets that are postmarked before or on January 18, 2019 but will return packets postmarked after that date. All packets will be reviewed by the scholarship panel. The Killeen Branch NAACP will contact the scholarship recipients by February 15, 2019. Recipients will be recognized at the 46<sup>th</sup> Annual Freedom Fund Banquet scheduled to take place March 22, 2019.

**If you have any questions or concerns, please call 254-338-1562.**

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**Directions for the essay: All essays must be typed for consideration  
Minimum 300 words  
Double-spaced  
Header on each page with legal name included**

**Essay Cover Page: Title  
Full Legal Name  
Permanent Address  
Name of High School**

**Essay Topics: (1) What are your career goals? Explain.  
OR  
(2) Who has influenced you the most throughout your life and why?**

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*Please type or print in black or dark blue ink.*

1. **Applicant's Full Legal Name:** \_\_\_\_\_

2. **Applicant's Contact Information:**

Home Address \_\_\_\_\_  
\_\_\_\_\_

Mailing Address \_\_\_\_\_  
\_\_\_\_\_

Telephone Number \_\_\_\_\_

E-mail Address \_\_\_\_\_

3. **Applicant's School Information:**

Name and Address  
of your High School \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Guidance Counselor \_\_\_\_\_  
Current G.P.A. \_\_\_\_\_  
Current Class Rank \_\_\_\_\_

List all of your  
Honors Courses,  
To include Dual Courses \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of College/University  
you have been accepted to  
or plan to attend \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Major(s) you hope to study \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. **Applicant's Personal Information:**

Date of Birth \_\_\_\_\_

Gender \_\_\_\_\_

Race/Ethnicity \_\_\_\_\_

List the ages of your  
Sibling(s) \_\_\_\_\_

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Parents (mark one)      \_\_\_\_\_ Both Parents at home  
   \_\_\_\_\_ Divorced parents  
   \_\_\_\_\_ Single Mother  
   \_\_\_\_\_ Single Father  
   \_\_\_\_\_ Legal Guardian (specify: \_\_\_\_\_)

Household Income      \_\_\_\_\_ Less than \$11,999  
   \_\_\_\_\_ \$12,000 to \$20,000  
   \_\_\_\_\_ \$20,001 to \$40,000  
   \_\_\_\_\_ \$40,001 to \$60,000  
   \_\_\_\_\_ Greater than \$60,000

**5. Applicant's Recognitions/Leadership Information:**

List memberships, positions, honors, awards, certifications, or attach resume.  
Specify the time frame with a date (MM/YYYY—01/2018).

- a.) \_\_\_\_\_  
\_\_\_\_\_
- b.) \_\_\_\_\_  
\_\_\_\_\_
- c.) \_\_\_\_\_  
\_\_\_\_\_
- d.) \_\_\_\_\_  
\_\_\_\_\_
- e.) \_\_\_\_\_  
\_\_\_\_\_
- f.) \_\_\_\_\_  
\_\_\_\_\_
- g.) \_\_\_\_\_  
\_\_\_\_\_
- h.) \_\_\_\_\_  
\_\_\_\_\_

**6. Applicant's Signature:**

Your signature is required below. Without it, your application is not complete and cannot be processed.

**I hereby certify that the information provided in this application is, to the best of my knowledge, true and correct. I have not knowingly withheld any facts or circumstances that would jeopardize consideration of this application.**

\_\_\_\_\_  
*Applicant's signature*

\_\_\_\_\_  
*Date*